



Temple Closing  
Ceremony

July 26, 2020

- I. Lighting of candles and incense
- II. Hitting of the bell
- III. Opening Speech
- IV. Offering of Incense to the Ancestors
- V. Heart Sutra in English (*all together*)

Avalokitesvara Bodhisattva when practicing deeply the Prajna Paramita perceives that all five skandhas are empty and is saved from all suffering and distress.

Shariputra, form does not differ from emptiness, emptiness does not differ from form. That which is form is emptiness, that which is emptiness form. The same is true of feelings, perceptions, impulses, consciousness.

Shariputra, all dharmas are marked with emptiness; they do not appear or disappear, are not tainted or pure, do not increase or decrease. Therefore, in emptiness no form, no feelings, perceptions, impulses, consciousness.

No eyes, no ears, no nose, no tongue, no body, no mind; no color, no sound, no smell, no taste, no touch, no object of mind; no realm of eyes and so forth until no realm of mind consciousness.

No ignorance and also no extinction of it, and so forth until no old age and death and also no extinction of them. No suffering, no origination, no stopping, no path, no cognition, also no attainment with nothing to attain.

The Bodhisattva depends on Prajna Paramita and the mind is no hindrance; without any hindrance no fears exist. Far apart from every perverted view one dwells in Nirvana.

In the three worlds all Buddhas depend on Prajna Paramita and attain Anuttara Samyak Sambodhi.

Therefore know that Prajna Paramita is the great  
transcendent mantra, is the great bright mantra,  
is the utmost mantra, is the supreme mantra;  
which is able to relieve all suffering and is true, not false.  
So proclaim the Prajna Paramita mantra, proclaim the  
mantra which says:

gate gate paragate parasamgate bodhi svaha  
gate gate paragate parasamgate bodhi svaha  
gate gate paragate parasamgate bodhi svaha.

VI. Poem (*Zen Master Jok Um, Ken Kessel*)

VII. 10 minutes Sitting

VIII. Dharma Speech (*Carlos Montero, JDPSN*)

IX. Kwan Seum Bosal chanting (*all together*)

na-mu bul-ta bu-jung gwang-nim bop-he  
na-mu dal-ma bu-jung gwang-nim bop-he  
na-mu sung-ga bu-jung gwang-nim bop-he

na-mu bo-mun shi-hyon wol-lyok hong-shim  
dae-ja dae-bi

kwan-se-um bo-sal  
kwan-se-um bo-sal . . . (*repeat*)

kwan-se-um bo-sal  
myor-op-chang jin-on  
om ma-ro-ru-gye sa-ba-ha  
om ma-ro-ru-gye sa-ba-ha  
om ma-ro-ru-gye sa-ba-ha

won song-chwi jin-on

om a-mot-ka sal-ba-da-ra sa-da-ya shi-bye-hum

om a-mot-ka sal-ba-da-ra sa-da-ya shi-bye-hum

om a-mot-ka sal-ba-da-ra sa-da-ya shi-bye-hum

bul-sol so-jae gil-sang da-ra-ni

na-mu sa-man-da mot-ta-nam a-ba-ra-ji

ha-da-sa sa-na-nam da-nya-ta

om ka-ka ka-hye ka-hye hum-hum a-ba-ra

a-ba-ra ba-ra-a-ba-ra ba-ra-a-ba-ra

ji-tta ji-tta ji-ri ji-ri ppa-da ppa-da

son-ji-ga shi-ri-e sa-ba-ha

na-mu sa-man-da mot-ta-nam a-ba-ra-ji

ha-da-sa sa-na-nam da-nya-ta

om ka-ka ka-hye ka-hye hum-hum a-ba-ra

a-ba-ra ba-ra-a-ba-ra ba-ra-a-ba-ra

ji-tta ji-tta ji-ri ji-ri ppa-da ppa-da

son-ji-ga shi-ri-e sa-ba-ha

na-mu sa-man-da mot-ta-nam a-ba-ra-ji

ha-da-sa sa-na-nam da-nya-ta

om ka-ka ka-hye ka-hye hum-hum a-ba-ra

a-ba-ra ba-ra-a-ba-ra ba-ra-a-ba-ra

ji-tta ji-tta ji-ri ji-ri ppa-da ppa-da

son-ji-ga shi-ri-e sa-ba-ha

bo gwol jin-on

om ho-ro ho-ro sa-ya mot-kye sa-ba-ha

om ho-ro ho-ro sa-ya mot-kye sa-ba-ha

om ho-ro ho-ro sa-ya mot-kye sa-ba-ha

bo-ho-hyang jin-on

om sam-ma-ra sam-ma-ra mi-ma-ra

ja-ra-ma ja-go-ra ba-ra-hum

om sam-ma-ra sam-ma-ra mi-ma-ra  
ja-ra-ma ja-go-ra ba-ra-hum  
om sam-ma-ra sam-ma-ra mi-ma-ra  
ja-ra-ma ja-go-ra ba-ra-hum

chal-chin shim-nyom ga-su-ji  
dae-he jung-su ka-um jin  
ho-gong ga-ryang pung ga gye  
mu-nung jin-sol  
bul gong-dok

- X. Remarks from the Sangha
- XI. Three Bows to the Buddha
- XII. Four Great Vows (all together)

Sentient Beings are numberless;  
We vow to save them all.  
Delusions are endless;  
We vow to cut through them all.  
The teachings are infinite;  
We vow to learn them all.  
The Buddha way is inconceivable;  
We vow to attain in.

- XIII. Extinguishing of Candles
- XIV. Closing Announcements

Orlando Zen Center  
PO Box 536582  
Orlando FL 32853